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Under the Paperwork Reduction Act of 1995, no person	is are required to	Application N		10/579,0		OTTIGETIDA
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AND			Art Unit 3681			
CHANGE OF CORRESPONDENCE ADDRESS			Examiner Name Not Yet		t Assigned	
		Attorney Doci	Attorney Docket No. 66968-0		014	
I hereby revoke all previous powers of	attorney giv	en in the above-id	entified a	application.		
A Power of Attorney is submitted here				**************************************		
I hereby appoint Practitioner(s) associated with the following Number as my/our attorney(s) or agent(s) to prosecute the a identified above, and to transact all business in the United S and Trademark Office connected therewith: OR		ne application	pplication 8436		2	
I hereby appoint Practitioner(s) named bel and to transact all business in the United S	States Patent a	and Trademark Offic	(s) to pros e connect	ecute the ap ed therewith	1:	đ above,
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Please recognize or change the correspon	dence addre	ss for the above-i	dentified	application	ı to:	
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OR Film or Kristin L. Murphy		R PLLC				
OR Firm or Kristin L. Murphy RADER, FISHMAN		R PLLC				
OR Firm or Kristin L. Murphy RADER, FISHMAN Address 39533 Woodward Avenue		R PLLC				
OR Firm or Kristin L. Murphy RADER, FISHMAN Address 39533 Woodward Avenue Suite 140	& GRAUE		Tin	140204		
OR Film or Kristin L. Murphy RADER, FISHMAN Address 39533 Woodward Avenue Suite 140 City Bloomfield Hills	& GRAUEI	MI	Zip	48304		
OR Film or Individual Name RADER, FISHMAN Address 39533 Woodward Avenue Suite 140 City Bloomfield Hills Country US	& GRAUEI		Zip Email	48304		
OR Film or Individual Name RADER, FISHMAN RADER, FISHMAN Suite 140 City Bloomfield Hills Country US I am the: Applicant/Inventor. OR	& GRAUEI State Telephone	MI (248) 594-0600		48304		
OR Film or Individual Name RADER, FISHMAN RADER, FISHMAN Suite 140 City Bloomfield Hills Country US I am the: Applicant/Inventor.	& GRAUEI State Telephone	MI (248) 594-0600 CFR 3.71.	Email			
OR Film or Individual Name RADER, FISHMAN RADER, FISHMAN Suite 140 City Bloomfield Hills Country US I am the: Applicant/Inventor. OR X Assignee of record of the entire interestatement under 37 CFR 3.73(b) (Foresta	& GRAUEI State Telephone est. See 37 (m. PTO/SB/9)	MI (248) 594-0600 CFR 3.71.	Email . with or file			
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OR Film or Individual Name RADER, FISHMAN Address 39533 Woodward Avenue Suite 140 City Bloomfield Hills Country US I am the: Applicant/Inventor. OR X Assignee of record of the entire interestatement under 37 CFR 3.73(b) (Form Signature Name Title and Company Authorized Stores forms if more than one signature Is required, see be	& GRAUEI State Telephone est. See 37 m PTO/SB/9 URE of Appli	MI (248) 594-0600 CFR 3.71. 6) submitted herevicant or Assignee of Alman	Email with or file f Record Date Telephore	ed on	6mbH	nuttiple
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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner: GKN	Driveline Internationa	l GmbH			
Application No./Patent No.:	10/579,084	Filed/Issue Date:	January 4, 2007		
* *		DETERMINING MEANS			
GKN Driveline Internation	sol CmhH a				
(Name of Assignee)	, a	pe of Assignee, e.g., corporation, partner	rship, university, government agency, etc.)		
states that It is:					
the assignee of the entire r	ight, title, and interest in	•			
2. an assignee of less than th	e entire right, title, and i	nterest in			
(The extent (by percent	age) of its ownership int	erest is %); or	•		
3. an assignee of an undivided	interest in the entirety of	(a complete assignment from or	ne of the joint inventors was made)		
the patent application/patent identi	•		•		
	•		The engineers to		
A. An assignment from the recorded in the United St		application/patent identified ab ark Office at Reel 018724			
Frame 0493			· ,		
OR	,				
B. A chain of title from the inv	entor(s), of the patent ap	olication/patent identified above,	to the current assignee as follows:		
1. From:		To:			
The document was	recorded in the Unite	d States Patent and Tradema	ark Office at		
Reel	, Frame	, or for which a copy t	thereof is attached.		
2. From:		To:			
The document was	s recorded in the Unite	d States Patent and Trademi	ark Office at		
Reel	, Frame	, or for which a copy t	thereof is attached.		
3. From:		To:			
		d States Patent and Tradema			
Reel	, Frame	or for which a copy t	thereof is attached.		
Additional documents in the chain of title are listed on a supplemental sheet(s).					
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.					
[NOTE: A separate copy (<i>l.e.</i> , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. <u>See</u> MPEP 302.08]					
The understaned (whose title is sunn	lied below) is authorized	to act on behalf of the assignee.			
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.					
PP3. Signature 03-10-2009 Date					
Ppg Signature Date J. Trommer R. Adolfs Authorized Signer for Assignee Printed or Typed Name Title					
Printed or Typed Name Title					
	••				

Statement By Ass I hereby certify that this paper (along with any paper refe system in accordance with § 1.6(a)(4).	signee to Establish Ownership (37 CFR 3.73(b)) med to as being attached or enclosed) is being transmitted via the Office electronic filing
Dated: 3 31 09	Electronic Signature for Kristin L. Murphy: /Kristin L. Murphy/